



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6894

SERIAL NUMBER 09/941,341	FILING DATE 08/29/2001 RULE	CLASS 174	GROUP ART UNIT 2839	ATTORNEY DOCKET NO. 1507(ARL)
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

Thomas J. Gretz, Clarks Summit, PA;

** CONTINUING DATA ***** *Yes JN*

THIS APPLICATION IS A CIP OF 09/792,185 02/23/2001 PAT 6,355,884
WHICH IS A CIP OF 09/373,427 08/13/1999 PAT 6,194,661

** FOREIGN APPLICATIONS ***** *None JN*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 09/18/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>JN</i> Examiner's Signature Initials	STATE OR COUNTRY PA	SHEETS DRAWING 5	TOTAL CLAIMS 10 6	INDEPENDENT CLAIMS 1
--	---	------------------------	---------------------	---------------------------------	-------------------------

ADDRESS

30010

TITLE

4/A Duplex electrical connector with spring steel cable retainer

FILING FEE RECEIVED 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit